

**From:** [Chace Pedersen](#)  
**To:** [Candie Leader](#); [Kelee Hodges](#)  
**Cc:** [Kelly Bacon \(CD\)](#); [Jeremiah Cromie](#); [Dan Carlson](#)  
**Subject:** SX-23-00002 Mannes - Notice of Application  
**Date:** Thursday, February 2, 2023 9:50:00 AM

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Good morning,

Below is a link for shoreline exemption application SX-23-00002 Mannes. Please have any comments returned to me **by 5pm on February 17, 2023.**

**Internal Link:** [SX-23-00002 Mannes](#)

Thanks!

**Chace Pedersen**

Planner I

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